



REPORT ECONOMIC DEVELOPMENT, BUSINESS AND CORPORATE COMMITTEE 8 OCTOBER 2018

PRESENT: Councillors B Shields, J Diffey, V Etheridge, D Grant, D Gumley, A Jones, S Lawrence, G Mohr, K Parker and J Ryan.

ALSO IN ATTENDANCE:

The Chief Executive Officer, the Executive Manager Governance and Internal Control (S Wade), the Administrative Officer Governance, the Community Support Officer, the Director Corporate Services, the Director Economic Development and Business (J Angus), the Communications Coordinator, the Director Infrastructure and Operations, the Director Planning and Environment (S Jennings), and the Director Community and Recreation.

Councillor G Mohr assumed chairmanship of the meeting.

The proceedings of the meeting commenced at 5.36 pm.

EDBC18/50 REPORT OF THE ECONOMIC DEVELOPMENT BUSINESS AND CORPORATE COMMITTEE - MEETING 10 SEPTEMBER 2018 (ID18/1502)

The Committee had before it the report of the Economic Development, Business and Corporate Committee meeting held 10 September 2018.

Moved by Councillor D Grant and seconded by Councillor J Diffey

MOTION

That the report of the Economic Development, Business and Corporate Committee meeting held on 10 September 2018, be noted.

CARRIED

EDBC18/51 INVITATION TO JOIN REGIONAL CITIES NSW (ID18/1488)

The Committee had before it the report dated 25 September 2018 from the Chief Executive Officer regarding Invitation to Join Regional Cities NSW.

Moved by Councillor B Shields and seconded by Councillor A Jones

MOTION

- 1. That Council Join Regional Cities NSW (RCNSW) instead of NSW Inland Forum with a formal review of Council's membership to take place within the first 24 months of the formal commencement of RCNSW, to ensure it is meeting its stated objectives.**
- 2. That it be noted that whilst sixteen councils have been invited to join RCNSW, a minimum of nine councils will be needed to establish RCNSW.**
- 3. That Council allocate \$5,000 for membership of RCNSW from 1 January 2019 to 30 June 2019 to a maximum of \$10,000 per annum.**
- 4. That any documentation for membership be signed by the Mayor and Chief Executive Officer.**

CARRIED

The meeting closed at 5.37pm.

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CHAIRMAN